

The Throne of David

There are varied ideas and opinions concerning the throne of David, the most popular one is that Christ is coming back to this earth to set up his kingdom and to reign upon the throne of David, and this reign is to be for a thousand years. We will show you by the bible, where this throne was to be established, when it was established, and by whom it was to be established.

1 Chr 29:23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

This verse lets us understand that the throne of David was the throne of the Lord. While that throne was here on earth, Solomon sat on that throne instead of David his father.

Psa 11:4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men.

David was a prophet of God, and he was telling us that the throne of David, which is the throne of the Lord, was to be established in heaven.

Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psa 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psa 89:37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

God promised that the throne of David would be established in heaven. Is this the way your preacher tells you it was to be? Or does he preach that it will be established on this earth, and that Christ is to return to this earth and sit upon David's throne. I brand this teaching, false doctrine, because God swore to David that his seed would endure forever. (Well you know he was not speaking of this natural life because no man will endure forever). And he swore to David that his throne would be established forever as a faithful witness in heaven. We will show you that the seed of David that was to endure forever was Jesus.

Rom 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Rom 1:4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Jesus Christ, the seed of David that was to endure forever, was raised from the dead by the glory of the Father. Romans, chap. 6 verse 4.

Rev 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore,---

God gave him eternal life when he raised him from the dead.

Lk 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Lk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

The angel told Mary that the Lord God would give Jesus the throne of his father David. God swore to David that his throne would be established in heaven. The angel said that the Lord God would give that throne to Jesus. For him to receive that throne, he would have to go back to where God said his throne would be established, (in Heaven).

When Jesus Christ was here on earth, they tried to make him a king.

Jn 6:15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Jesus would not let them make him a king when he was here, but they will tell you he is coming back to be made a king, to take the throne of David, and to reign on this earth a thousand years, which is not the truth.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

There will be no end to the government of Jesus Christ. God promised when he took the throne of David that he would establish the throne and the kingdom with judgement, and with justice from henceforth even forever, not for just a thousand years.

David's throne was to be established with judgement and with justice. Where did God swear to David that his throne would be established?

Psa 89:36 His seed shall endure for ever, and his throne as the sun before me.

Psa 89:37 It (the throne) shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

Jesus was to establish the throne of David with judgement and justice, where God promised David it would be established,(in Heaven).

Isa 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

The throne was to be established in mercy. When did God give us the sure mercies of David? We will refer you to:

Act 13:32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

Act 13:33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

The throne was established in mercy. When Jesus sat upon it, he sat upon it in truth, (Jesus was truth) John Chap. 14 Verse 6.

Act 2:29 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Act 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

When God promised David that he would raise up Christ to sit on his throne, he was speaking of raising him from the dead. The next verse will show this to be true:

Act 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Act 2:32 This Jesus hath God raised up, whereof we all are witnesses.

The 30th verse said that God would " raise Christ up to sit on David's throne" , the 32nd verse said, " This Jesus hath God raised up."

God fulfilled what he had promised David he would do. He would raise Christ up to sit on David's throne, and that throne was to be established in heaven.

Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psa 89:36 His seed shall endure forever, and his throne as the sun before me.

Psa 89:37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.

When God raised Jesus from the dead, he raised him to sit on the throne of David.

Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

This verse tells us that Jesus has received his throne. You might say he sat down with his Father in his throne. Jesus did sit down with his Father in his throne, but heaven is God the Father's throne as recorded in Acts 7:49, "Heaven is my throne...". God promised David that his throne would be established in heaven, in God's throne.

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

Jesus has taken the throne of David, and is on the right hand of the Father now.

Heb 5:5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

(The day that God begat his Son was the day he raised him from the dead, Acts 13 verse 33&34, he was glorified and made a priest forever.)

Heb 5:6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

Jesus was made a priest forever after the "Order" of Melchisedec. He was made liken unto Melchisedec's priesthood.

Heb 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb 7:2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

When God raised Jesus from the dead, he made him a priest, like unto, or in order of Melchisedec. Who was King of Salem, King of righteousness. The interpretation of King of Salem, is King of peace. God made Jesus a King, when he made him a priest forever after the order of Melchisedec.

God made Jesus King when he raised him from the dead, and he received the throne when he ascended back to heaven.

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

When God gave Jesus David's throne, it became in truth the throne of the Lord. And Jesus was made Lord, and Christ, when the Father raised him from the dead.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

God made Jesus Christ "a priest forever after the order of Melchisedec" (Hebrews 7 verse 17). Whom being by interpretation KING of righteousness, and after that, KING of Salem, which is King of peace (Hebrews 7 verse 2).

We can see that when God made him a priest after the order of Melchisedec, God, in truth, made Jesus King.

Zech 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zech 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

The first thing we want to look at is the 12th verse concerning the man whose name is the BRANCH.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

We understand by the above, that the Branch that was raised unto David, was Jesus Christ, he became " THE LORD OUR RIGHTEOUSNESS," when God raised him from the dead and made him Lord (Acts. 2 verse 36).

Acts 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

Acts 13:23 Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

This righteous "Branch" that the Lord promised to raise unto David, that was to become " The Lord Our Righteousness," was our Savior Jesus Christ. So the Branch that the prophet Zechariah spoke about that was to build the temple and to bear the glory, and to "SIT AND RULE UPON HIS THRONE" was Jesus Christ.

We will take a closer look at verse 13 of Zechariah chapter 6. " He shall be a priest upon his throne..."

Heb 8:3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

Heb 8:4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

The above verse states, *"...if he were on earth, he should not be a priest"*. People have been taught that Jesus is coming back to this earth, to receive the Throne of David, and to set up his kingdom and reign on earth for a thousand years. Zechariah 6 verses 12 and 13 states; that he would "SIT AND RULE UPON HIS THRONE" and that he would "BE A PRIEST UPON HIS THRONE...".

Hebrews 8 verse 4 states; "IF HE WERE ON EARTH, HE SHOULD NOT BE A PRIEST..."

How can people believe, in light of what God's word says, that Jesus is coming back TO THIS EARTH to RECEIVE the THRONE OF DAVID. When the above verses state plainly that he would be "A PRIEST UPON HIS THRONE", and also, that "IF HE WERE ON EARTH, HE SHOULD NOT BE A PRIEST." This is plain and simple.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 19:12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

Jesus Christ is that nobleman. The far country that he went into, where he received a kingdom, was heaven. To prove this is correct, we go to:

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

And they (the clouds) brought him (Jesus) before him, And THERE was given him dominion, and glory, AND A KINGDOM,...

When Jesus Christ returned to heaven, he returned with clouds as recorded in:

Acts 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. (KJV)

Acts 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Notice in Daniel chapter 7 that Daniel saw in the night visions one like the Son of Man. He came with the "CLOUDS OF HEAVEN", and came to the Ancient of Days, (God the Father).

And there was given him a kingdom. So Jesus Christ received the kingdom when he ascended back to heaven with the clouds that received him out of their sight. And there he also received the throne that God promised David would be established in heaven.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

When Jesus received the throne of David, he received the kingdom that the throne represented, but as you can see, he had to go where God promised David his throne would be established. He took the throne when God raised him from the dead and he ascended back to "HEAVEN".

Eph 1:19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

When God the Father raised Jesus from the dead, he placed him at his own right hand.

Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

When God put Jesus at his own right hand in the heavenly places, he set him over the works of his hands. All power was given him, both in heaven, and in earth.

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Isa 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Notice the above verse states, that the throne would be established in mercy. Heb.4 verse 16 states that we could come boldly to "THE THRONE OF GRACE", that we may obtain "mercy" (the throne was to be established in mercy) and find grace to help in time of need.

Rev 3:21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Jesus has already received the throne that God promised David he would establish in heaven; the throne of Grace that he established in mercy.

Acts 7:49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

Jesus said, " He that overcometh will I grant to sit with me in my throne, even as I overcame and am sit down with my Father in his throne"(Heaven). Jesus has already received the throne of David, and is reigning now on the right hand of God and will reign there until all enemies are put under his feet, the last enemy that is to be destroyed is death (I Corinthians 15 Verses 25- 26).

May God bless you and yours and if we never meet in this life, I hope to meet you in a better world.

With love as a true friend,
Wayman P. Pratt